

INSTRUCTIONS

1. If insufficient space in any section, additional Sheet Form B1, should be used with appropriate headings. The boxed sections should only contain the words "see page....."
2. Additional Sheets shall be numbered consecutively and bound to this document by staples along the left margin prior to execution by parties.
3. No alteration should be made by erasure. The words rejected should be scored through and those substituted typed or written above them, the alteration being initialled by the person signing this document and their witnesses.

NOTES

1. **DESCRIPTION OF LAND**
Lot and Diagram/Plan/Strata/Survey-Strata Plan number or Location name and number to be stated.
Extent - Whole, part or balance of the land comprised in the Certificate of Title to be stated.
The Volume and Folio number to be stated.
2. **REGISTERED PROPRIETOR**
State full name and address of the Registered Proprietors as shown on the Certificate of Title and the address/addresses to which future notices can be sent.
3. **LOCAL GOVERNMENT/PUBLIC AUTHORITY**
State the name of the Local Government or the Public Authority preparing and lodging this notification.
4. **FACTOR AFFECTING THE USE AND ENJOYMENT OF LAND**
Describe the factor affecting the use or enjoyment of land.
5. **ATTESTATION OF LOCAL GOVERNMENT/PUBLIC AUTHORITY**
To be attested in the manner prescribed by the Local Government Act or as prescribed by the Act constituting the Public Authority.
6. **REGISTERED PROPRIETOR'S EXECUTION**
A separate attestation is required for every person signing this document. Each signature should be separately witnessed by an Adult Person. The address and occupation of the witness must be stated.

EXAMINED

J600013 NR

25 Jan 2006 15:36:49 Perth



REG \$ 80.00

NOTIFICATION

LODGED BY McMullen Nolan & Partners
ADDRESS PO Box 117, South Perth 6951
PHONE No. (08) 9474 1099
FAX No. (08) 9474 1093
REFERENCE No. 92498
ISSUING BOX No. 888

MINTER ELLISON
LEVEL 49, CENTRAL PARK
152-158 531 GEORGE'S TERRACE
PERTH WA 6000
TEL: (08) 9429 7400
FAX: (08) 9429 7600

BOX NO 119W

LODGED BY McMullen Nolan & Partners
ADDRESS PO Box 117, South Perth 6951
PHONE No. (08) 9474 1099 FAX No. (08) 9474 1093

INSTRUCT IF ANY DOCUMENTS ARE TO ISSUE TO OTHER THAN LODGING PARTY

1/3

TITLES, LEASES, DECLARATIONS ETC LODGED HERewith

1. _____
2. _____
3. _____
4. _____
5. _____
6. _____

Received Items
Nos.
Receiving Clerk

Lodged pursuant to the provisions of the TRANSFER OF LAND ACT 1893 as amended on the day and time shown above and particulars entered into the Register.



Inc

NOTIFICATION UNDER SECTION 70A

DESCRIPTION OF LAND (Note 1)

ALL LOTS EXCEPT 9016 ON DEPOSITED PLAN 49263

EXTENT

whole

VOLUME

2615

FOLIO

158

E

197 and

REGISTERED PROPRIETOR (Note 2)

MIDLAND REDEVELOPMENT AUTHORITY OF YELVERTON DRIVE, MIDLAND

LOCAL GOVERNMENT/PUBLIC AUTHORITY (Note 3)

MIDLAND REDEVELOPMENT AUTHORITY OF YELVERTON DRIVE, MIDLAND

FACTOR AFFECTING USE OR ENJOYMENT OF LAND (Note 4)

AS TO ENSURE THAT THE PURCHASER ACKNOWLEDGES IN WRITING THAT THE GROUNDWATER MAY NOT BE SUITABLE FOR ALL USES AND THAT PRIOR TO INSTALLING A BORE/ WELL OR USING OTHER MEANS TO EXTRACT GROUNDWATER, THEY SEEK ADVICE FROM A COMPETENT PROFESSIONAL ON THE SUITABILITY OF THE GROUNDWATER FOR ITS INTENDED USE

Dated this

Tuesday 20th

day of

December

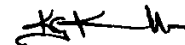
18 2005

LOCAL GOVERNMENT/PUBLIC AUTHORITY ATTESTATION (Note 5)


KIERAN KINSELLA
CHIEF EXECUTIVE OFFICER

REGISTERED PROPRIETOR/S SIGN HERE (Note 6)

Signed



in the
presence of



PUBLIC SERVANT

196 SIMS RD BAKERS HILL WA 6302

signed

in the
presence of